

2017 TACTICAL CONFERENCE



When: March 17-19, 2017 (Friday – Sunday)
Where: Direct Action Resource Center (DARC), Little Rock, AR

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone (1): _____ Phone (2): _____

Email (please write clearly): _____

Please Check One: I plan to compete in the shooting match (day/time will be assigned).
Request to shoot with: _____

I do not plan to compete in the shooting match and will only be attending the conference seminars (same registration fee).

Shooting Category (check all that apply): Open Law Enforcement Lady N/A

If law enforcement, what agency? _____

REGISTRATION FEE: \$335.00 (NON-REFUNDABLE)
Fee includes shooting match, all training segments, and prize drawing.

NOTE: This paper registration form is only for mail-in payments by check. Please make checks payable to "Rangemaster Firearms Training Services, LLC." Registration is not complete (and no ticket is reserved) unless full payment is enclosed with this form and sent to the address below. If you would prefer to pay by credit card, please visit www.rangemaster.com and click the "Tactical Conference" tab to register online. Thanks!

PLEASE NOTE: THE REGISTRATION FEE IS NON-REFUNDABLE!

LIABILITY WAIVER

I, _____, hereby release Rangemaster Firearms Training Services and its employees, agents, and servants (as well as all trainers and instructors of the 2017 Rangemaster Tactical Conference) from any claims, responsibility, or liability for any personal injury, property damage, or loss of any kind arising as a result of their performance of any services related to the 2017 Rangemaster Tactical Conference. I willfully assume all risks of attending the Tactical Conference and unreservedly hold the above-mentioned parties harmless for any injury or loss I might sustain over the course of the Tactical Conference weekend. This waiver also applies to my heirs, assignees, beneficiaries, or any others purporting to raise claims on my behalf or claims otherwise deriving from my participation at the Tactical Conference.

Signature: _____

Date: _____

Please direct all questions to: rangemaster.tom@gmail.com.

OFFICE USE ONLY	
Date Rec'd:	_____
On DB:	_____
Shoot Day:	_____
Shoot Time:	_____